

Form DR-2: Disclosure Summary Page

DR-2

Committee Name

Bell for State HouseCandidate Name: **Susie Bell**Committee ID#: **1678**

Statutory Due Date	11/3/2006
Adjusted Due Date	
Filed Date	11/2/2006
Received Date	
Amendment Date	

Status: **Filed**Committee Type: **State House**Report Year: **2006**Treasurer: **Neil Baker**Treas. Primary Phone: **(563) 449-8040**Chairperson: **Tom Monroe**Chair. Primary Phone: **(563) 340-1548**County: **Scott**District: **86**Political Party: **Republican**

Statement of Cash On Hand

Cash on Hand at Start of Period	\$312.25
Schedule A: Cash Contributions Total	\$1,220.00
Schedule F1: Loans Received Total	\$0.00
Schedule H2: Campaign Property Sales	\$0.00
Sub-Total	\$1,532.25
Schedule B: Expenditure Total	\$1,262.16
Schedule F2: Cash Loan Repayments	\$0.00
Cash on Hand at End of Period	\$270.09

Additional Assets and Liabilities

Loans in Place at Start of Period	\$0.00
Schedule D: Unpaid Bills	\$0.00
Schedule E: In-Kind Contributions	\$0.00
Schedule F2: Forgiven Loans	\$0.00
Schedule F2: Outstanding Loans	\$0.00
Schedule G: Consultant Breakdown	N
Schedule H1: Campaign Property Value	\$0.00